

Family Tree of Seventh-day Adventist Landmarks
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Landmarks (Listed in CW 30.2; Ms 13, 1889)	Second Coming	Cleansing of the Sanctuary	Three Angels' Messages	Command- ments of God	Faith of Jesus	Sabbath	Non- immortality of wicked
William Miller	x		1AM (EW232)				
Joseph Bates						x	
George Storrs							x
<i>John Byington</i>							
Stephen Pierce				x	x		
Charles Fitch			2AM (CHMP)				
Joshua Himes	x						
Hiram Edson		x		x			
Samuel Snow	MC (TRMC)						
William Farnsworth						x	
Josiah Litch	x						
Rachel Preston						x	
Roswell F. Cottrell						x	
O. R. L. Crosier		x					
J. H. Waggoner				x			
James White			3AM (BEARF)		LM ¹		
Ellen G. White	W ²	V (EW243.2) ³	V (EW258.3) ⁴	V (EW42.2) ⁵	W ⁶	V (EW32.3) ⁷	W ⁸
<i>Merritt E. Cornell</i>							
J. N. Andrews						x	
<i>George Amadon</i>							
<i>J. N. Loughborough</i>							
<i>Uriah Smith</i>							
<i>S. N. Haskell</i>							
<i>G. I. Butler</i>							
A. T. Jones					LC ⁹		
E. J. Waggoner					LC ¹⁰		
W. W. Prescott					LC ¹¹		

Those not marked by a specific "landmark" were involved with the administrative, publishing, and evangelistic work of the Seventh-day Adventists.

Codes: x = involved with significantly; 1AM = First Angel's Message; 2AM = Second Angel's Message; 3AM = Third Angel's Message; MC = Midnight Cry; LM = Laodicean Message; LC = Loud Cry; W = wrote about this landmark; V = had vision on this landmark

Book Codes: EW=Early Writings (Ellen White); CHMP = "Come Out of Her, My People" (Charles Fitch, 1843); TRMC = The True Midnight Cry, Vol. 1, No. 1, August 22, 1844 (Samuel Snow); (BEARF = A Brief Exposition of the Angels of Revelation XIV (James White)

Footnotes:

1. " Does not the state of the Laodiceans (lukewarm, and neither cold nor hot) fitly illustrate the condition of the body of those who profess the Third Angel's Message?" {October 9, 1856 UrSe, ARSH 184.7}

2. See first vision in EW 14.1. It is also of significance that in the book *Great Controversy*, in the section dealing with the history of the Advent movement (chapters 17-34), Ellen White has chapters dealing with each of the landmarks specifically, except for the Faith of Jesus, as follows:

Second Coming	Cleansing of the Sanctuary	Three Angels' Messages	Commandments of God	Sabbath	Non-immortality of wicked
Chapters 17-22	Chapters 23, 24, 28	Chapters 17 (p. 311), 21 (p. 381), 25 (p. 438)	Chapters 25, 27	Chapters 25, 26	Chapters 33, 34

[Chapters 1-16: history before Advent movement; chapters 29-32: history of great controversy; chapters 35-42: prophetic future]

3. See also EW 36.1; 55.1; tied to Most Holy Place and Third Angel's Message: EW 256.2; 260.1

4. See chapters in EW for each message: First Angel, p. 232; Second Angel, p. 237; Third Angel, p. 254

5. See also EW 43.1

6. An early reference to the "faith of Jesus" was in letters to Stephen Pierce. "The faith of Jesus takes in the whole life and divine character of Christ." (Letter 2, 1851; 18MR 251.1). "I saw that it was the whole New Testament which relates to Jesus...." (Letter 4, 1857; 5MR 290.2). But still in December of 1888, she observed, "The third angel's message is the proclamation of the commandments of God and the faith of Jesus Christ. The commandments of God have been proclaimed, but the faith of Jesus Christ has not been proclaimed by Seventh-day Adventists as of equal importance, the law and the gospel going hand in hand. I cannot find language to express this subject in its fullness. 'The faith of Jesus.' It is talked of, but not understood. What constitutes the faith of Jesus, that belongs, to the third angel's message? Jesus becoming our sin-bearer that He might become our sin-pardoning Saviour. He was treated as we deserve to be treated. He came to our world and took our sins that we might take His righteousness. Faith in the ability of Christ to save us amply and fully and entirely is the faith of Jesus. {1888 217.3, 4} (See also 1888 212.1; 367.1; 375.2; **430.2.**)

7. See also EW 255.1; also EW 42.1 to 43.1 tying Most Holy Place to Commandments and the Sabbath.

8. See "Death Not Eternal Life in Misery" in EW 218.1 to 221.2.

9. 1888 367.1; 370.2; 375.2; regarding Loud Cry: 1888 1073.7; see also 1888 762.3, 1136.3, 1140.2}

10. 1888 211.2; 212.1; 217.2-3; 367.1; 370.2; 375.2; regarding Loud Cry: 1073.7; see also 1888 762.3, 1136.3, 1140.2}

11. regarding Loud Cry: 1888 1455.2; see also 1888 1147.2, 1156.2, 1158.1; compare 1160.4 and 1161.1

Note:

The landmarks marked by the pioneers in the table are those they are particularly identified with. The pioneers who were authors wrote on many topics beyond the ones most strongly connected to them. It is a profitable study to search in each of their writings the insights they obtained and shared on the Biblical basis of each of the landmarks. (For an example, see James White on the Cleansing of the Sanctuary, *Life Incidences*, p. 308.)