

Chapter 12, *The Return of the Latter Rain*  
"Faulty Promises--Differing Views on the Two Covenants"  
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Key Question: Does the new covenant do away with the law?

Rev. 11:19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

Luke 22:20 Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

Note: this focuses on EJW, not ATJ

**1890 EGW** Articles in *Review*

"we are to work in harmony with Christ's work of cleansing the sanctuary"

"now set before the people the work which by faith we see our great High-priest accomplishing in the heavenly sanctuary"

"Christ is in the heavenly sanctuary, and he is there to make an atonement for the people."

"The mediatorial work of Christ, the grand and holy mysteries of redemption, are not studied or comprehended by the people who claim to have light in advance of every other people"

"As long as we are content with our limited knowledge, we are disqualified to obtain rich views of truth."

"Christ is cleansing the temple in heaven from the sins of the people, and we must work in harmony with him upon the earth, cleansing the soul temple from its moral defilement"

"We need the Holy Spirit in order to understand the truths for this time; but there is spiritual drought in the churches"

"Men must advance in the path of duty from light to a greater light, for light unimproved becomes darkness"

Gal. 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

20 Now a mediator is not a mediator of one, but God is one.

21 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

25 But after that faith is come, we are no longer under a schoolmaster.

**1886**

*The Law in the Book of Galatians* (Butler)

**1888**

*The Gospel in the Book of Galatians* (Waggoner)

**n.d.**

*The Two Covenants* (Smith)

## **Agreement**

- 1.
- 2.
- 3.

## **Old View**

1. One covenant
2. Dispensations
3. People's promise
4. Definition of covenant
5. 3 Purposes of covenant

## **Waggoner's View**

1. Based on:
2. Relation to promise to Abraham:
3. Promise included:
4. Covenant confirmed by:
5. Human involvement:
6. Setting for covenant at Sinai:
7. Response of people at Sinai:
8. Desired outcome of covenant:
9. Pardon under old covenant:
10. Coming of the seed:

See *Patriarchs and Prophets*, Chap. 32 - The Law and the Covenants