

**Grace that is Given (12:3, 6)**

Romans 12 & 13

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12:1 ¶ I beseech you therefore, brethren, by the mercies of God, that ye present your <b>bodies</b> a living sacrifice, holy, acceptable unto God, <i>which is</i> your reasonable service.	7:24; 8:10 (cf. Gal. 2:20)
2 And be not conformed to this world: but be ye <b>transformed by the renewing of your mind</b> , that ye may prove what <i>is</i> that good, and acceptable, and perfect, <b>will of God</b> .	7:9 without the law 7:23, 25 law of my mind will: Mark 3:35; 1 Cor. 1:1
3 For I say, through the <b>grace given unto me</b> , to every man that is among you, not to think <i>of himself</i> more highly than he ought to think; but to think soberly, according as God hath dealt to every man the <b>measure of faith</b> .	grace: 1:5; 3:24; 5:15, 20; <b>12:6</b> ; 15:15 measure: Matt. 7:2; <b>Eph. 4:7</b> , 13 faith: 3:3, 22
4 For as we have many members in one body, and all members have not the same office:	
5 So we, <i>being</i> many, are <b>one body in Christ</b> , and every one members one of another.	Disciples: strife to accord; See "Spiritual Gifts to Whom?"
6 Having then gifts differing according to the <b>grace that is given to us</b> , whether <b>prophecy</b> , <i>let us prophesy</i> according to the proportion of faith;	
7 Or <b>ministry</b> , <i>let us wait on our</i> ministering: or he that <b>teacheth</b> , on teaching;	
8 Or he that <b>exhorteth</b> , on exhortation: he that <b>giveth</b> , <i>let him do it</i> with simplicity; he that <b>ruleth</b> , with diligence; he that <b>sheweth mercy</b> , with cheerfulness.	
9 <i>Let love</i> be without <b>dissimulation</b> . Abhor that which is evil; cleave to that which is good.	Other 5 uses: 2Co 6:6 love 1Tim 1:5; 2Tim. 1:5 faith Jas 3:17 wisdom 1Pet 1:22 love
10 <i>Be</i> kindly affectioned one to another with brotherly love; in honour preferring <b>one another</b> ;	
11 Not slothful in business; fervent in spirit; <b>servicing the Lord</b> ;	
12 Rejoicing in <b>hope</b> ; patient in <b>tribulation</b> ; continuing instant in prayer;	
13 <b>Distributing</b> to the necessity of saints; given to hospitality.	
14 <b>Bless</b> them which persecute you: bless, and curse not.	
15 Rejoice <b>with</b> them that do rejoice, and weep <b>with</b> them that weep.	
16 <i>Be</i> of the same <b>mind</b> one toward <b>another</b> . <b>Mind</b> not high things, but <b>condescend</b> to men of <b>low estate</b> . Be not wise in your own conceits.	mind = think in vs. 3 x2
17 Recompense to no man evil for evil. <b>Provide</b> things honest in the sight of <b>all men</b> .	Grace!
18 If it be possible, as much as lieth in you, live <b>peaceably</b> with all men.	
19 Dearly beloved, <b>avenge</b> not yourselves, but <i>rather</i> give place unto wrath: for it is written, Vengeance <i>is</i> mine; <b>I will repay</b> , saith the Lord.	I will repay = cross Rev 6:10; 19:2
20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.	5:10
21 Be not <b>overcome</b> of evil, but overcome evil with good.	3:4 only other use in Rom
13:1 ¶ Let every soul be <b>subject</b> unto the higher <b>powers</b> . For there is no <b>power</b> but of God: the <b>powers</b> that be are ordained of God.	authority

2 Whosoever therefore resisteth the <b>power</b> , resisteth the ordinance of God: and they that resist shall receive to themselves damnation.	
3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the <b>power</b> ? do that which is good, and thou shalt have praise of the same:	
4 For he is the <b>minister of God</b> to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the <b>minister of God</b> , a revenger to <i>execute</i> wrath upon him that doeth evil.	
5 Wherefore <i>ye</i> must needs be subject, not only for wrath, but also for conscience sake.	do good>avoid bad
6 For for this cause pay ye tribute also: for they are <b>God's ministers</b> , attending continually upon this very thing.	
7 Render therefore to all their <b>dues</b> : tribute to whom tribute <i>is due</i> ; custom to whom custom; fear to whom fear; honour to whom honour.	Mat 18:32 only other use
8 <b>Owe</b> no man any thing, but to <b>love one another</b> : for he that loveth another hath <b>fulfilled</b> the <b>law</b> .	First use of "owe" Mat 18:28, 30, 34; Goal of gospel: Ro 8:4
9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if <i>there be</i> any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.	7 <sup>th</sup> : adultery 6 <sup>th</sup> : kill 8 <sup>th</sup> : steal 9 <sup>th</sup> : false witness 10 <sup>th</sup> : covet Lev. 19:18
10 Love worketh no ill to his <b>neighbour</b> : therefore love <i>is</i> the <b>fulfilling</b> of the <b>law</b> .	
11 And that, knowing the <b>time</b> , that now <i>it is</i> <b>high time</b> to awake out of <b>sleep</b> : for now <i>is</i> our salvation nearer than when we believed.	Salvation: 1:16; 10:1, 10; 11:11
12 The night is far spent, <b>the day</b> is at hand: let us therefore cast off the works of <b>darkness</b> , and let us put on the armour of <b>light</b> .	Heb. 10:25
13 Let us walk honestly, as in the <b>day</b> ; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.	
14 But put ye on the Lord Jesus Christ, and make not provision for the <b>flesh</b> , to <i>fulfil</i> the <b>lusts thereof</b> .	flesh 23 verses Romans; lusts: 7:7, 8 first in NT of flesh + lust: Gal 5:16, 24; Eph 2:3; 1 Pet 4:2; 2 Pet 2:10, 18; 1Joh 2:16